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\*\* CONTINUING DATA \*\*\*\*\*  
 NONE *JK*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 NONE *JK*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
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|  |  |                           |                        |                       |                            |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance<br><i>[Signature]</i><br>Examiner's Signature | STATE OR<br>COUNTRY<br>PA | SHEETS<br>DRAWING<br>7 | TOTAL<br>CLAIMS<br>31 | INDEPENDENT<br>CLAIMS<br>4 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

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TITLE  
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